

Peaks of Projects

This year, in order for service projects to receive more recognition, we will be asking chapters to participate in a service project display that will be voted on by members of FCCLA. *Student Body, STOP the Violence, Leadership Service in Action, Families First, Career Connection, and other* are the six categories that chapters can submit. Chapters will be asked to submit an *Intent to Participate* form before the region meetings. The three projects that receive the most votes from each of the categories on the regional level will be asked to present at the state meeting. Certificates will be mailed to your school. You will then have the chance to compete for the top spot in their respective category and be recognized on stage. The top three overall projects at the **state level** will be awarded monetary prizes: 1st place receives \$75 back to their chapter, 2nd place receives \$50 back to their chapter and 3rd place receives \$25 back to their chapter. The money will be in the form of a visa gift card.

The *Intent to Participate Form* is attached and must be submitted to your respective Region Vice President of Projects no later than January 1, 2016.

If a chapter would like to submit more than one project, they must submit a separate *Intent to Participate* form and create a presentation board for each project they submit. Each chapter is allowed to submit one project per category. Project board guidelines and advancement procedures are attached.

We look forward to seeing how your chapter climbs to new “summits of success” in your community!

Please submit the *Intent to Participate* form to:

Region I: Haylea Brizedine - Haylea.Brizedine@TexasFCCLA.org

Region II: Caroline Caldwell - Caroline.Caldwell@TexasFCCLA.org

Region III: Madelyn Smith - Madelyn.Smith@TexasFCCLA.org

Region IV: MaKayla Smith - MaKayla.Smith@TexasFCCLA.org

Region V: Emily Sumpter - Emily.Sumpter@TexasFCCLA.org

If you have any questions, please feel free to contact your region’s Vice President of Projects (at the emails above).

Project Board Guidelines

Project Board Requirements:

- **MUST** include a project identification page to be displayed. (One 8½” x11” page on plain paper, with no graphics or decorations; must include participants’ name(s), chapter name, school, city, region, and project category selected.)
- **MUST** be on a tabletop, tri-fold project board. (No wider than 36”)
- **MUST** include a project summary of no more than 50 words.
- **MUST** include a minimum of 6 captioned pictures.
- **MUST NOT** have an attendant at the board during the voting period.
- **MUST NOT** include anything besides the project board.

*Beyond these guidelines please feel free to be as creative as possible. Students will be voting on your project board; the key to advancing to the State Meeting is making presentation boards easy to understand and creative.

Advancement Process:

Each chapter is allowed to enter one project per category, (Families First, Student Body, Career Connection, STOP the Violence, Leadership Service in Action, and others). The three from each category with the most votes at the regional level will be announced at the second general session, receive a certificate through the mail, an advance to the state level. The top three overall projects will receive plaques at the state meeting.

Each school is responsible for picking up their board by prior to the beginning of the second general session otherwise it will be taken to headquarters.

“Peaks of Projects”

Intent to Participate Form

Project Name: _____

Chapter Name: _____

School Name: _____

School Address: _____

Contact Email: _____

Contact Phone: _____

Project Category (check only one):

- Families First** **Career Connection** **Student Body**
- STOP the Violence** **Leadership Service in Action** **Other**

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